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INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

| Application Number | | | | | | | | |
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| Filing Date | CONCURRENTLY | | | | | | | |
| First Named Inventor | PAULES W.M. TEN BRINK | | | | | | | |
| Group Art Unit | | | | | | | | |
| Examiner Name | PTC | | | | | | | |
| Attorney Docket Number | NL000485 | | | | | | | |

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| These documents may be relevant in that they have been: | | | | | | | | | | | | |
| considered in drafting the specification of the above-referenced application; | | | | | | | | | | | | |
| $\overline{\mathrm{X}}$ cited in the specification of the above-referenced application; | | | | | | | | | | | | |
| previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or | | | | | | | | | | | | |
| cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counter part application, a copy of which report is also enclosed; | | | | | | | | | | | | |
| I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago; otherwise a concise explanation of the relevance of each document is append hereto. | | | | | | | | | | | | |
| I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago. | | | | | | | | | | | | |
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| Name (Print Type) MICHAEL E MARION Registration No. (Attorney/Agent) 32,266 | | | | | | | | | | | | |
| Signature Date 8/31/01 | | | | | | | | | | | | |
| CERTIFICATE OF MAILING OR TRANSMISSION I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, | | | | | | | | | | | | |
| Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel#on the date below: | | | | | | | | | | | | |
| Name (Print Type) NOEMI CHAPA | | | | | | | | | | | | |
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| INFORMATION DISCLOSURE CITATION | | | | | | | | | | | ION | Ì | PAULUS W.M. TEN BRINK | | | | | | | | | | |
| (Use several sheets if necessary) | | | | | | | | | | l | Filing Date | Group | | | | | | 6/8 | | | | | |
| U.S. PATENT DOCUMENTS | | | | | | | | | | | | _ | CONCURRENTLY | <u> </u> | - | <u> </u> | | | 1 | 50 | | | |
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